

# ***The Placement Workshop GD/PI Orientation***

**-Stay ahead of others**

Please affix a  
copy of your  
latest  
photograph  
and write your  
name beside  
that.

## **REGISTRATION FORM**

- **All questions need to be fully answered to enable us to process your application. Please state "N.A." only in case a particular question does not relate to you.**
- **Only those applicants which are complete in all respects will be considered for further processing.**
- **Please note that any alteration to this application form could disqualify your candidature**
- **Please fill in with Blue or Black ball point pen.**

**Part – I      Personal Details**

Name - \_\_\_\_\_

CA Unique Registration Number - \_\_\_\_\_

Mailing Address - \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Contact Details:**

Mobile No. 1 \_\_\_\_\_

Mobile No.2 \_\_\_\_\_

Landline No. \_\_\_\_\_

Email: \_\_\_\_\_

**Social Networking Membership Details –**

(i)      Twitter \_\_\_\_\_

(ii)     LinkedIn \_\_\_\_\_

(iii)    Facebook \_\_\_\_\_

(iv)    Any Other \_\_\_\_\_

Date of Birth			Place of Birth	Sex	Nationality
Day	Month	Year			

Languages Known	Speak	Read	Write

**Family Data**

<b>Father's Name:</b>		<b>Mother's Name:</b>	
<b>Occupation: (provide brief description)</b>		<b>Occupation:</b>	
<b>Address and Telephone No:</b>			
<b>Marital Status</b>	<b>Single/ Married</b>	<b>Date of Marriage (If Married)</b>	<b>Others</b>
<b>Spouse's Name:</b>		<b>Qualification:</b>	
<b>Date of Birth:</b>		<b>Occupation:</b>	
<b>Details of any major illness/impairment and/or any operations that you have undergone in the last 5 years</b>			

**Part - II      Educational Qualification**

Degree/Std.	Institution (School/College)	Board/University	Year of Passing	Grade/%
Xth				
XIIth				
Graduation				
Post Graduation				

**CA Exam Details**

	Month	Year	No. of Attempts	%	Remarks (AIR/Gold Medal)
<b>Final Exam</b>					
Group – I					
Group – II					
<b>IPCC/Intermediate/PE-II Exam</b>					
Group – I					
Group – II					

**Other Qualifications:**

Name of the Institute & Location	Qualification & Specialization	Year of Passing	GPA/%

**Academic Achievements & Awards, Scholarships – Please specify in chronological order.**

Month/Year	Achievements/Awards/Scholarships	Awarded by (institution)

**Extra Curricular Activities – Please bring in the certificates as an evidence on the day of interview**

**(Mention relevant achievements, positions and responsibilities held in school/college/social organization/interest group)**

**Part – III**

**Articleship Training/Other Work Experience**

Firm(s) articulated with (Name/Location & Address)	Dates		No. of Partners	Names of significant clients audited
	From	To		

Industrial Training Firm	Dates		Nature of duties
	From	To	

GMCS Program (whether completed)	Dates		Where Attended
	From	To	

**Projects Done (As part of professional qualification/employment)**

**1. What was the major learning from the training/project work?**

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**2. What were your major recommendations to the organization? Give an example of one recommendation made by you that was implemented.**

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**3. Give an example of a recommendation made by you that was not accepted. What is your understanding of why it was not accepted?**

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**Part – IV**

**Job Profile for Interview on 28<sup>th</sup> July**

<b>Broad category</b>	<b>Sub fields (If any)</b>	<b>Preference (1<sup>st</sup> being the best &amp; 4<sup>th</sup> being last preference)</b>
<b>Accounts &amp; Audit</b>		
<b>Taxation</b>		
<b>Finance</b>		
<b>Any Other</b>		

**Why do you want to work in your best preferred profile**

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**1. Career goals:**

- **What would you like to achieve in your professional career?**
- **What are the factors influencing your career choice at present?**

**2. What are your personal goals in life? How would getting into your desired job profile help you in your journey towards your Personal Goals?**

**3. Have you ever adopted a non-traditional approach to manage a project/situation or to solve a problem? Briefly describe the project/situation of the problem, the approach and the outcome. (150 words)**

**4. What do you like to do in your leisure time? (50 words)**

**5. Describe two instances where you have been able to demonstrate leadership and team building skills. (100 words)**

**6. According to you, have the values of your generation changed when compared to those of your parent's generation? Is this change good or bad? (100 words)**

**7. Do you consider ethics to be a limiting factor in doing business? (50 words)**

**8. What are the 3 most important values that you hold dear? Describe a situation when the obvious solution was in conflict with the values you hold. What did you do? (100 words)**

**9. Please cite any difficult situation from which you emerged with a sense of accomplishment and explain how. (100 words)**

**10. Specify two/three instances where you were able to demonstrate leadership and team building skills. What were your greatest opportunities and challenges? (150 words)**

**11. What is the average time you spend daily on social networking sites such as Facebook? Is the time that you spend on these sites justified? (50 words)**

**12. If you were given an opportunity to choose to become one of the following personalities, whom would you choose? Would you have liked to introduce some change in the new you? If yes, what would they be and why?**

- a) Mukesh Ambani
- b) Narendra Modi
- c) Aamir Khan
- d) Mahendra Singh Dhoni

**13. Any other information that you have not pointed out before and that you consider may be relevant for the Interview Board. (attach a separate sheet, if necessary)**

**14. If you get funding to set up a start up, what would that be? (100 words)**

**15. Are you confused between whether to take a job or entrepreneurship as your career goal?  
Reason for your confusion.**

I Mr./Mrs. \_\_\_\_\_, do hereby declare that the information provided is true to the best of my knowledge & belief. No material facts have been hidden/misrepresented.

**Signature:**

**Date:**